



City of Virginia Beach

MUNICIPAL CENTER
BUILDING 18
2424 COURTHOUSE DRIVE
VIRGINIA BEACH, VA 23456-9056

VIRGINIA BEACH HUMAN RIGHTS COMMISSION

Thursday, June 13, 2019 – 4 p.m.

*Fire Administration Building
4817 Columbus Street*

HUMAN RIGHTS COMMISSION
(757) 385-1158

SYLVIA NERY-STRICKLAND
CHAIRWOMAN

BEATRIZ AMBERMAN

JOE BURNSWORTH

DAVID CALLIOTT

THOMASINE CUBINE

BRO. LAKENDRICK COBURN EL, G.S., D.M.

JAMAL D. GUNN

CARLA HESSELTINE

RAJEEB ISLAM

DR. VIRGINIA JENKOT

E. FORTUNATO "JOJO" ORENCIA JR.

LUIS A. RIVERA, MA Ed.

TERESA STANLEY

RON TAYLOR

FRANCES KNIGHT THOMPSON

ALLISON WHITE

RABBI ISRAEL ZOBERMAN

STUDENT COMMISSIONERS:

CHERYLL CAALIM

NICHOLAS DINONNO

CITY COUNCIL LIAISONS:

MAYOR ROBERT DYER
MICHAEL F. BERLUCCHI

EDUCATION LIAISON

Dr. LAQUICHE PARROT

MINORITY BUSINESS COUNCIL

FRANCES KNIGHT THOMPSON

SCHOOL BOARD LIAISON

DOTTIE HOLTZ

POLICE DEPT. LIAISON

DEP. CHIEF TONY ZUCARO

SHERIFF'S DEPT. LIAISON

LT. LOIS T HOMPSON

EXECUTIVE DIRECTOR:

REGINA HILLIARD, HR DIRECTOR

LEGAL COUNSEL:

ROD INGRAM, DEPUTY CITY ATTORNEY

HUMAN RIGHTS COMMISSION LIAISON:

TRACIE LIGUID

AGENDA

I. Call to Order/Moment of Silence/Roll Call/Minutes/Agenda Approval – Chair Nery-Strickland

II. Welcome New Commissioners: Jamal Gunn, Joe Burnsworth , Carla Hesselntine

III. Election of Officers: Presentation of Slate, Vote & Swear-In

IV. Chairman's report: Governor's Roundtable/VB Remembers & wristbands

V. Committee, Task Force, Liaison Reports

Oceanfront Committee – Strickland/Deputy Chief Zucaro

Awards Committee – David Calliott

Mental Health Task Force - Tommie Cubine

Pastors/Leadership Liaison – Teresa Stanley

LGBTQ HRC Liaison - Ginger Jenkot

Princess Anne County Confederate Statue Roundtable Liaisons -

Rabbi Zoberman

VI. Staff Report and Updates

Annual Report: Review & discussion

VBHRC Inquiries: 1

VII. Old Business

Review of Va. Assoc. of Human Rights conference – Ginger Jenkot

Legislative packet suggestions – Rod Ingram

VIII. New Business

Committees review

IX. Citizens Remarks

Adjournment

Next Meeting:

Thursday, July 11, 2019 @ 4:00 p.m.

City Municipal Center, Bldg. 19, Training Room A/B