



# City of Virginia Beach

MUNICIPAL CENTER  
BUILDING 18  
2424 COURTHOUSE DRIVE  
VIRGINIA BEACH, VA 23456-9056

[VBgov.com](http://VBgov.com)

## VIRGINIA BEACH HUMAN RIGHTS COMMISSION AGENDA Thursday, November 12<sup>th</sup>, 2020 – 4 – 6:00 P.M. *(Virtual Meeting)*

HUMAN RIGHTS COMMISSION  
(757) 385-1158

### VIRGINIA BEACH HUMAN RIGHTS COMMISSION MEMBERS:

SYLVIA NERY-STRICKLAND  
CHAIRWOMAN

DR. VIRGINIA JENKOT  
VICE CHAIRWOMAN

BEATRIZ AMBERMAN

ZAKKIYYA ANDERSON

JOE BURNSWORTH

DAVID CALLIOTT

THOMASINE CUBINE

JAMAL D. GUNN

CARLA HESSELTINE

E. FORTUNATO "JOJO" ORENCIA JR.

LUIS A. RIVERA, MA Ed.

TERESA STANLEY

MARK STEVENS

RON TAYLOR

FRANCES KNIGHT THOMPSON

RABBI ISRAEL ZOBERMAN

ALLISON WHITE

### STUDENT COMMISSIONERS:

MORGAN ELLIS

HANNAH MANCOLL

### CITY COUNCIL LIAISONS:

MAYOR ROBERT DYER

MICHAEL F. BERLUCCHI

### EXECUTIVE DIRECTOR:

REGINA HILLIARD, HR DIRECTOR

### LEGAL COUNSEL:

ROD INGRAM, DEPUTY CITY ATTORNEY

### HUMAN RIGHTS COMMISSION LIAISON:

DOMINIQUE MCKINNON

## AGENDA

- I. Call to Order** - Chair Nery-Strickland
- II. Welcome New Student Commissioners** – Morgan Ellis and Hannah Mancoll
- III. Roll Call** – Dominique McKinnon
- IV. Minutes Approval** - Chair Nery-Strickland
- V. Legal Presentation** – Deputy City Attorney – Rod Ingram
- VI. CIT Presentation** - VBPD
- VII. Chairman's/Committee/Liaison Reports**  
Chairman's Report – Chair Nery-Strickland  
VAHR Update  
Law Enforcement Oversight Committee – Carla Hesseltine  
On-boarding Task Force – Joe Burnsworth  
COVID-19 Task Force – Sylvia Nery-Strickland and Ginger Jenkot  
  
**Liaisons Remarks/Reports**  
Education – LaQuiche Parrott  
Mayor's African American Roundtable – Ron Taylor  
Minority Business Council – Frances Knight Thompson  
Pastors/Leaders Police Relations Roundtable – Teresa Stanley  
Va. Beach Police Department – Tony Zucaro  
Va. Beach Sheriff's Department – Henri Norris
- VIII. Staff Report and Updates** – Dominique McKinnon
- IX. Old Business**
- X. New Business**
- XI. Citizens Remarks**
- Adjournment**

**Next Meeting:**  
Thursday, December 10, 2020 @ 4:00 p.m.  
Virtual Meeting