CITY COUNCIL
MAYOR ROBERT M. “BOBBY” DYER, At Large
VICE MAYOR ROSEMARY WILSON, At Large
MICHAEL F. BERLUCCHI, Rose Hall – District 3
LINWOOD O. BRANCH, Lynnhaven – District 5
BARBARA M. HENLEY, Princess Anne – District 7
N. D. “ROCKY” HOLCOMB, Kempsville – District 2
VACANT, Bayside – District 4
JOHN D. MOSS, At Large
AARON R. ROUSE, At Large
GUY K. TOWER, Beach – District 6
SABRINA D. WOOTEN, Centerville – District 1

CITY COUNCIL AGENDA
August 9, 2022

MAYOR ROBERT M. “BOBBY” DYER
PRESIDING

I. CITY MANAGER’S BRIEFING - City Council Chamber - 1:30 PM

1. MAYOR’S TASK FORCE FOR YOUTH VIOLENCE PREVENTION
   James A. Cervera & Michael Daniels- co-chairs
   (Requested by Mayor Dyer)

II. PUBLIC COMMENT 2:00 PM

1. CANDIDATES FOR CITY COUNCIL VACANCY- BAYSIDE

III. CITY COUNCIL DISCUSSION/INITIATIVES/COMMENTS

IV. CITY COUNCIL AGENDA REVIEW 3:45 PM

V. INFORMAL SESSION - City Council Chamber - 4:00 PM

A. CALL TO ORDER

B. CITY COUNCIL ROLL CALL

C. RECESS TO CLOSED SESSION
VI. FORMAL SESSION - City Council Chamber - 6:00 PM

A. CALL TO ORDER – Mayor Robert M. “Bobby” Dyer

B. INVOCATION Pastor Dee Dee Carson
First Presbyterian Church

C. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

D. ROLL CALL OF CITY COUNCIL

E. CERTIFICATION OF CLOSED SESSION

F. MINUTES

1. INFORMAL AND FORMAL SESSIONS
   July 12, 2022
2. SPECIAL FORMAL SESSION
   August 2, 2022

G. MAYOR’S PRESENTATION

1. PROCLAMATION
   Ramon W. Breeden, Jr. Day

H. PUBLIC HEARINGS

1. CREATION OF EIGHT (8) NEW PRECINCTS, MODIFICATION OF PRECINCT BOUNDARIES, AND CHANGE OF THREE POLLING LOCATIONS

2. DECLARATION AND SALE OF EXCESS PROPERTY
   At Southeast intersection of Market Street and Columbus Street

I. FORMAL SESSION AGENDA

1. CONSENT AGENDA

J. ORDINANCES/RESOLUTIONS

1. Ordinance to AMEND City Code Section 10-1 re create eight (8) new precincts, rename precincts, and relocate three (3) polling locations; to AUTHORIZE maintenance upon precinct lines to conform with recent district boundary changes; and to REQUEST a waiver to administer a split precinct

2. Resolution in observation re International Overdose Awareness Day (Requested by Council Member Berlucchi)

3. Ordinance to AWARD a $5,000 Community Services Micro-Grant to Giving with a Golden Hand, Inc. re support “Stop the Violence” events (Requested by Mayor Dyer)

4. Ordinance to AMEND City Code Section 7-66 re designation of city highways for golf cart operation and posting of signs
5. Ordinance to **AMEND** City Code Section 18-108.2 re **license** code for mobile food vending

6. Ordinance to **EXTEND** the date to satisfy the conditions re **closing a portion of** 18th Street between Pacific and Arctic Avenues

7. Ordinance to **AUTHORIZE** temporary encroachments into a portion of City-owned property known as **Black Duck Inlet** and a 5’ public utility and drainage easement at the rear of the 321 Back Bay Crescent re **remove and replace a boatlift and four (4) 8” wood piles, wood pier and wood bulkhead**

8. Ordinance to **APPROPRIATE** $240,878.08 to the Ocean Park Volunteer Fire and Rescue Unit, Inc. re **an interest-free loan to purchase two (2) replacement ambulances**

9. Ordinance to **ACCEPT** and **APPROPRIATE** $1,930,000 from the Virginia Tourism Corporation to the FY 2022-23 Conventional and Visitors Bureau Operating Budget re **marketing efforts**

10. Ordinance to **ACCEPT** and **APPROPRIATE** $221,642 from the Virginia Department of Behavioral Health and Development Services to the FY 2022-23 Department of Human Services Operating Budget re **Permanent Supportive Housing Program**

11. Ordinance to **ACCEPT** and **APPROPRIATE** $58,750 from the Virginia Department of Behavioral Health and Development Services to the FY 2022-23 Department of Human Services Operating Budget re **support staff retention for substance use and mental health programs**

12. Ordinance to **TRANSFER** $100,000 from the General Fund Reserve for Contingencies to the Department of Cultural Affairs re **support the 5/31 memorial design stipends and additional facilitation services including a memorial liaison to families and survivors**

**K. PLANNING**

1. **ATLANTIC DEVELOPMENT ASSOCIATES, LLC & WPL VENTURES, LLC** for a **Variance** to Section 4.4(b) of the Subdivision Regulations re **subdivide two (2) lots** at 111 73rd Street DISTRICT 6 (Formerly District 5-Lynnhaven) (Deferred from May 17, 2022)

   **RECOMMENDATION:** APPROVAL

2. **SXCW Properties II, LLC/ TRACT NO. 8, LLC** for a **Conditional Rezoning** from AG-2 Agricultural District to Conditional B-2 Business District and a **Conditional Use Permit** re **car wash facility** at the Southwest corner of Sandbridge Road & Fisher Arch, East of 1973 Sandbridge Road

   **DISTRICT 2 (Formerly District 7-Princess Anne)**

   **RECOMMENDATION:** APPROVAL

3. **HUNTER’S MILL APARTMENTS, LLC/ HUNTER’S MILL APARTMENTS, LLC & LADERBERG SQUARE, LLC** for a **Conditional Rezoning** from A-18 Apartment District & B-2 Community Business District to Conditional A-18 Apartment District at 397 Brixton Drive, parcel West of 5444 Virginia Beach Boulevard & triangular parcel between 397 Brixton Drive & 500 Aylesbury Drive DISTRICT 4 (Formerly District 2-Kempsville)

   **RECOMMENDATION:** APPROVAL
4. **KATHERINE ANN OLIVAS/ KATHERINE OLIVAS & JESSICA MCGOWAN** for a Conditional Use Permit re **family day-care home** at 2717 Inglewood Lane DISTRICT 2 (Formerly District 1-Centerville)

RECOMMENDATION: APPROVAL

5. **GLORIOUS GROOMING, LLC/ JODHA H. GOODMAN ESTATE** for a Conditional Use Permit re **home occupation** at 140 South Gum Avenue DISTRICT 4 (Formerly District 5-Lynnhaven)

RECOMMENDATION: APPROVAL

6. **THOMAS MARK GOLDSBERRY** for a Conditional Use Permit re **home occupation** at 1140 Treefern Place DISTRICT 5 (Formerly District 6-Beach)

RECOMMENDATION: APPROVAL

7. **WROBLEWSKI ART, LLC/ OCEANA PARTNERS, LLC** for a Conditional Use Permit re **tattoo parlor** at 1329 Oceana Boulevard, Suite 110 DISTRICT 5 (Formerly District 6-Beach)

RECOMMENDATION: APPROVAL

8. **365 TATTOOING, LLC/ LITTLE NECK TOWERS, LLC** for a Conditional Use Permit re **tattoo parlor** at 3500 Virginia Beach Boulevard, Suite 610 DISTRICT 8 (Formerly District 5-Lynnhaven)

RECOMMENDATION: APPROVAL

9. **U.S. SURF COMPANY, INC./ SUNSATIONS REALTY, LLC** for Alternative Compliance re **outdoor recreation facility and recurring outdoor special events** at 2017 Arctic Avenue & 317 20th Street DISTRICT 6 (Formerly District 6-Beach)

RECOMMENDATION: APPROVAL
L. APPOINTMENTS
2040 VISION TO ACTION COMMUNITY COALITION
ACTIVE TRANSPORTATION ADVISORY COMMITTEE
AGRICULTURAL ADVISORY COMMISSION
BEACHES AND WATERWAYS ADVISORY COMMISSION
BOARD OF BUILDING CODE APPEALS
CLEAN COMMUNITY COMMISSION
COMMUNITY POLICY AND MANAGEMENT TEAM
COMMUNITY SERVICES BOARD
DEVELOPMENT AUTHORITY
HEALTH SERVICES ADVISORY BOARD
HISTORIC PRESERVATION COMMISSION
HUMAN RIGHTS COMMISSION
INDEPENDENT CITIZEN REVIEW BOARD
INVESTIGATION REVIEW PANEL
MILITARY ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
OCEANA LAND USE CONFORMITY COMMITTEE
OLD BEACH DESIGN REVIEW COMMITTEE
OPEN SPACE ADVISORY COMMITTEE
PARKS AND RECREATION COMMISSION
PUBLIC LIBRARY BOARD
SOCIAL SERVICES ADVISORY BOARD
SOUTHEASTERN PUBLIC SERVICE AUTHORITY OF VIRGINIA
TA/ITA CITIZENS ADVISORY COMMITTEE
TIDEWATER YOUTH SERVICES COMMISSION
TRANSPORTATION DISTRICT COMMISSION OF HAMPTON ROADS
URBAN AGRICULTURE ADVISORY COMMITTEE
VIRGINIA BEACH COMMUNITY DEVELOPMENT CORPORATION
WETLANDS BOARD

M. UNFINISHED BUSINESS

N. NEW BUSINESS

O. ADJOURNMENT
**OPEN DIALOGUE**

**Non-Agenda Items**

Each Speaker will be allowed 3 minutes

The Agenda (including all backup documents) is available at [https://www.vbgov.com/government/departments/city-clerk/city-council](https://www.vbgov.com/government/departments/city-clerk/city-council) under the eDocs Document Archive. If you would like to receive by email a list of the agenda items for each Council meeting, please submit your request to TChelius@vbgov.com or call 385-4303.

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1. Register for the WebEx at [https://vbgov.webex.com/vbgov/onstage/g.php?MTID=e1104f3cd16f9aba912edc04cf0bce409](https://vbgov.webex.com/vbgov/onstage/g.php?MTID=e1104f3cd16f9aba912edc04cf0bce409)
2. Register with the City Clerk’s Office by calling 757-385-4303 prior to 5:00 p.m. on August 9, 2022.

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If you are **physically disabled** or **visually impaired** and need assistance at this meeting, please call the **CITY CLERK’S OFFICE** at 385-4303.