

CITY OF VIRGINIA BEACH

“COMMUNITY FOR A LIFETIME”



CITY COUNCIL

MAYOR WILLIAM D. SESSOMS, JR., *At-Large*
VICE MAYOR LOUIS R. JONES, *Bayside - District 4*
GLENN R. DAVIS, *Rose Hall - District 3*
WILLIAM R. DeSTEPH, *At-Large*
HARRY E. DIEZEL, *Kempsville - District 2*
ROBERT M. DYER, *Centerville - District 1*
BARBARA M. HENLEY, *Princess Anne - District 7*
JOHN E. UHRIN, *Beach - District 6*
RON A. VILLANUEVA, *At-Large*
ROSEMARY WILSON, *At-Large*
JAMES L. WOOD, *Lynnhaven - District 5*

CITY COUNCIL APPOINTEES

CITY MANAGER – JAMES K. SPORE
CITY ATTORNEY – MARK D. STILES
CITY ASSESSOR – JERALD BANAGAN
CITY AUDITOR – LYNDON S. REMIAS
CITY CLERK – RUTH HODGES FRASER, MMC

CITY HALL BUILDING
2401 COURTHOUSE DRIVE
VIRGINIA BEACH, VIRGINIA 23456-8005
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CITY COUNCIL AGENDA

24 NOVEMBER 2009

- I. **CITY COUNCIL’S BRIEFING:** - Conference Room - 3:00 PM
- A. OFFICE OF VOLUNTEER RESOURCES – Annual Report
Mary Russo, Director
- II. **CITY MANAGER’S BRIEFINGS:**
- A. 29TH STREET SEWER PUMP STATION LAND TRANSFER TO
HAMPTON ROADS SANITATION DISTRICT (HRSD)
Gary Jones, Engineering Manager – Public Utilities
- B. INTERIM FINANCIAL STATEMENT
Patricia Phillips, Director - Finance
- III. **CITY COUNCIL COMMENTS**
- IV. **CITY COUNCIL AGENDA REVIEW**
- V. **INFORMAL SESSION** - Conference Room - 5:00 PM
- A. **CALL TO ORDER** – Mayor William D. Sessoms, Jr.
- B. **ROLL CALL OF CITY COUNCIL**
- C. **RECESS TO CLOSED SESSION**

- A. **CALL TO ORDER** – Mayor William D. Sessoms, Jr.
- B. **INVOCATION:** Reverend Clarence McPherson
Turning Point Church
- C. **PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**
- D. **ELECTRONIC ROLL CALL OF CITY COUNCIL**
- E. **CERTIFICATION OF CLOSED SESSION**
- F. **MINUTES**
 - 1. **INFORMAL and FORMAL SESSIONS** November 10, 2009
- G. **FORMAL SESSION AGENDA**
- H. **CONSENT AGENDA**
- I. **PUBLIC HEARING**
 - 1. **LASKIN ROAD GATEWAY PHASE I-A**
Acquisition by Agreement or Condemnation
- J. **ORDINANCES/RESOLUTIONS**
 - 1. Ordinance to **AMEND** Section 12-49.1 of the City Code re the Fire Marshall's **permits and inspection fees**
 - 2. Ordinance to **CONFIRM** the **Declaration of Local Emergency** re threats posed by the November 12, 2009, Nor'Easter coastal flooding event.
 - 3. Resolution to **REQUEST** the Secretary of the Navy consider basing its new Naval Littoral Combat Ships (**LCS**), including the command organization and floating assets, at the **Joint Expeditionary Base Little Creek-Fort Story (JEBLC-FT)**.
 - 4. Resolution recognizing the One Hundred Fiftieth Anniversary of **Ebenezer Baptist Church** and **DECLARING** November 16, 2009, as "**Ebenezer Baptist Church Day**".

K. **PLANNING**

1. Application of **FITNESS 5, INC./BELL PARTNERS, INC.** for a Conditional Use Permit re an indoor recreational facility (**fitness center**) at 1079 Independence Boulevard.
DISTRICT 4 – BAYSIDE

RECOMMENDATION

APPROVAL

2. Application of **NAN WISNIEWSKI** for a Conditional Use Permit re a **residential kennel** at 2548 Potters Road.
DISTRICT 6 - BEACH

RECOMMENDATION

APPROVAL

3. Application of **LIVING WORD GOSPEL CHURCH/LYNN SHORES, L.L.C.** for a Conditional Use Permit re a **church** at 332 and 334 Lynn Shores Road.
DISTRICT 5 - LYNNHAVEN

RECOMMENDATION

APPROVAL

4. Application of **GREGORY P. MARSHALL/SALVATORE TADDEO** (new owner) and **JAMES STUART SIM** for a Conditional Use Permit re a **community boat dock** at 1905 Woodside Lane.
DISTRICT 5 - LYNNHAVEN

RECOMMENDATION

APPROVAL

5. **CITY OF VIRGINIA BEACH** Ordinances to **AMEND:**

- a. Section 501 of the City Zoning Ordinance (**CZO**) re **permissible floor area for accessory structures**

RECOMMENDATION

APPROVAL

- b. Section 4.1 of the Subdivision Regulations re **roadway radius of cul-de-sac streets**

RECOMMENDATION

APPROVAL

L. **APPOINTMENTS:**

BIKEWAYS and TRAILS ADVISORY COMMITTEE
COMMUNITY SERVICES BOARD
HISTORIC PRESERVATION COMMISSION
HUMAN RIGHTS COMMISSION
PLANNING COMMISSION
PUBLIC LIBRARY BOARD
RESORT ADVISORY COMMISSION
WETLANDS BOARD

M. **UNFINISHED BUSINESS**

N. **NEW BUSINESS**

1. **ABSTRACT OF VOTES** – General Election of November 3, 2009

O. **ADJOURNMENT**

City Council Sessions

December 1 and 8 – Informal and Formal Sessions

Town Hall Meetings - 2010-11 Municipal Budget

Thursday, December 3, 7:00 PM
Kellam High School, 2323 Holland Road

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If you are **physically disabled** or **visually impaired**
and need assistance at this meeting,
please call the **CITY CLERK'S OFFICE** at **385-4303**

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